

## NOTICE OF MEETING

**Meeting:** COMMUNITY OVERVIEW AND SCRUTINY PANEL

**Date and Time:** TUESDAY, 16 JANUARY 2018, AT 6.00 PM\*

**Place:** THE BRADBURY ROOM, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - Ask for Melanie Stephens  
Email: [melanie.stephens@nfdc.gov.uk](mailto:melanie.stephens@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 14 November 2017 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. KEY ACTIONS AND SERVICE REVIEW PROGRAMME UPDATE (Pages 1 - 2)**

To receive and update on the progress of key actions and service review programme.

**5. SAFER NEW FOREST PARTNERSHIP - STRATEGIC ASSESSMENT & PRIORITIES FOR PARTNERSHIP PLAN (Pages 3 - 90)**

To consider the strategic assessment and partnership plan for 2018/119.

**6. COMMUNITY GRANTS TASK & FINISH GROUP (Pages 91 - 114)**

To consider the findings of the Task & Finish Group and make recommendations to the Cabinet.

**7. WORK PROGRAMME (Pages 115 - 116)**

To consider the Panel's future work programme, and make changes where necessary.

**8. PORTFOLIO HOLDERS' UPDATES**

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To:	Councillors	Councillors
	S P Davies (Chairman)	I C Coombes
	D J Russell (Vice-Chairman)	Ms K V Crisell
	D A Britton	A H G Davis
	Mrs L D Cerasoli	N S Penman
	S J Clarke	M L White